XX. 1—4. REVELATION. 1087   
   
 AUTHORIZED VERSION REVISED.   
 AUTHORIZED VERSION.   
 and all the fowls were the fowls were filled with their :ev.xnt.16,   
 (filled their flesh. flesh.   
 XX. And “I saw an XX. 1 And I saw an angel coming   
 angel come down from down out of heaven, \*having the aa}   
 heaven, having’ the key key of the abyss and a great chain   
 Of the bottomless pit and in his hand. 2% And he laid hold on   
 @ great chain in his hand. >the dragon, the old serpent, which <1,   
 2 And he laid hold on the is the devil, and Satan, and bound ead:   
 dragon, that old serpent, him a thousand years, and east him   
 which is the Devil, and into the abyss, and shut, and °sealed © p=. v.17.   
 Satan, aud bound him a over him, ‘that he deceive the na- ach-«i1   
 thousand years, Sand cast tions no more, till the thousand   
 him into the bottomless years shall be fulfilled: and after   
 pit, and shut him up, and that he must be loosed a little sea-   
 set a seal upon him, that   
 he should deceive the na-   
 tious no more, till the   
 fulfilled: years ofter that 4And I saw °thrones, and ¢>s   
 he must be loosed a little son.   
 season. ‘And I saw batt,   
 Lukexxit.30.   
 sitteth on the horse, which (sword) goeth And I saw an angel coming down out   
 forth out of His mouth (sco Isa. xi. 45 of heaven (not Christ himself, as many   
 2Thess.ii.8. De Wette remarks, that it is suppose, nor the Holy Spirit, as others:   
 a hint of the spiritual of victory, but a veritable angel, as always before in   
 that no battle secms actually to take place, this book) having the Key of the abyss (ot   
 but the Lord Himself, as in 2 Thess., de- hell, the abode of the devil and his angels:   
 stroys the adversaries with the sword out of seo ch. ix. 1. For this abyss apparently is   
 His own mouth. But clearly a2 must not distinct from the lake of fire, further and   
 be thus spiritualized. Forif'so, what is this more dreadfal place of punishment: see on   
 gathering? what is indicated by the coming ver. 10. "This key had been for tho   
 forth of the Lord in glory and majesty ? purposes of God’s judgments given to   
 Why is His personal presence wanted for Satan (Abaddon, Apollyon), and by him   
 the victory?): and all the birds were the locusts were let forth, ch. ix. 111.   
 satiated with their flesh, Now it is entrusted to other hands, and for   
 Cu. XX. 1—10.] Tux victory over another purpose), and a great chain in (so   
 Satax. The next enemy now remaining in English: in the Greck, resting om,   
 is the Arch-fiend himself, who had given hanging upon, asa chain naturally would   
 his might and his throne and great power be) his hand. And he laid hold of the   
 (ch. xiii. 2) to the beast: whose instru- dragon (already well known from ch.   
 ments the other enemies were, ‘The blow 3 Mf, 9; xiii. 2, xvi, 13), the ancient   
 given to him by their overthrow is followed serpent (sce ch, xii. 9), who is the dovil   
 by his binding and incarceration for 1000 and Satan, and bound him a thousand   
 years (vy. 13): during which period the years, and cast him into the abyss, and   
 ints live and reign with Christ, and shut and sealed over him (shut the aoor   
 judge the world, and the first resurrection or cover at the top, and sealed it down.   
 takes place (vv. 4-6). But his malice Notice, that the same absolute use of the   
 aud his power are not yet at an end. One seal” in the active is foand in   
 final effort is permitted him at the end 33, and apparently there only);   
 of that time (ver. 7), and he once more that he deceive the nations no And I   
 sneceeds in deceiving the nations (ver. 8), until the thousand years shall 9, and   
 who come up against the camp of the complished: after that he must (accord-   
 saints, and are destroyed by fire from ing to the necessity of God’s purposes)   
 en (ver. 9). He ix then east into the be loosed for a little time (sce below,   
 ke of fire with the beast and false pro- ver. 7).   
 phet, there to be tormented for ever 4-6] The Millennial reig   
 (ver. 10). saw thrones (combine Dau.